



## HOLD HARMLESS AGREEMENT

I, \_\_\_\_\_ (Parent/Guardian), on this date \_\_\_\_\_, hereby affirm my child,) \_\_\_\_\_, shall be a student of San Marcos Baptist Academy (SMA) and will be participating in school sponsored activities (e.g. athletic, academic, and recreational) hereinafter referred to as "The Activities."

I understand that SMA activities have inherent risks, I expressly represent that I have consulted with my and/or my minor child's physician(s) who verified and determined that my minor child is physically able to participate in "The Activities" offered by SMA, on or off premises.

In consideration for being able to enroll and participate in "The Activities," and acting on behalf of myself and my minor child, I hereby assume all risks and hazards associated with participation in "The Activities" (this might include football, baseball, softball, swimming, basketball, soccer, volleyball, tennis, weight lifting, cross country, golf, horseback riding, ropes course, bicycling, and related events sponsored by the Student Activities Department).

### **VOLUNTARY RELEASE OF LIABILITY AND INDEMNITY:**

Acting on behalf of myself and my minor child, I agree to release, hold harmless, defend and indemnify San Marcos Baptist Academy, its agents, assistants, employees and co-sponsors including but not limited to: San Marcos Academy and their respective employees or agents, officers, and directors (the "released parties") for any damage or injuries, physical or mental, including those caused in whole or in part by the negligence of any released party, which I or my minor child might incur as a result of my voluntary decision to participate in the "The Activities."

I further agree to release, hold harmless, defend and indemnify the released parties and each of them from any claim brought by a third party, including a co-participant, for any injury or loss suffered by that person caused in whole or in part by the actions of my child or myself.

\_\_\_\_\_  
Name of Parent or Guardian

\_\_\_\_\_  
Signature of Parent or Guardian

# ANNUAL PRE-PARTICIPATION - PHYSICAL EXAMINATION

Student's Name \_\_\_\_\_ Sex \_\_\_\_\_ Age \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 Height \_\_\_\_\_ Weight \_\_\_\_\_ % Body fat (optional) \_\_\_\_\_ Pulse \_\_\_\_\_ BP \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ (\_\_\_\_\_/\_\_\_\_\_,\_\_\_\_\_/\_\_\_\_\_)  
brachial blood pressure while sitting  
 Vision R 20/\_\_\_\_ L 20/\_\_\_\_\_ Corrected:  Y \_\_\_  N \_\_\_ Pupils:  Equal \_\_\_  Unequal \_\_\_

**THIS FORM MUST BE ON FILE PRIOR TO PARTICIPATION IN ANY ACTIVITIES BEFORE, DURING OR AFTER SCHOOL. TO BE CURRENT, A PHYSICAL MUST BE DATED WITHIN THREE MONTHS OF THE STUDENT'S ARRIVAL ON CAMPUS.**

| MEDICAL  | NORMAL | ABNORMAL FINDINGS | INITIALS* |
|--|--------|-------------------|-----------|
| Appearance   |        |                   |           |
| Eyes/Ears/Nose/Throat  |        |                   |           |
| Lymph Nodes  |        |                   |           |
| Heart-Auscultation of the heart in the supine position.                              |        |                   |           |
| Heart-Auscultation of the heart in the standing position.                            |        |                   |           |
| Heart-Lower extremity pulses   |        |                   |           |
| Pulses   |        |                   |           |
| Lungs  |        |                   |           |
| Abdomen  |        |                   |           |
| Genitalia (males only)   |        |                   |           |
| Skin   |        |                   |           |
| Marfan's stigmata (arachnodactyly, pectus excavatum, joint hypermobility, scoliosis) |        |                   |           |

### MUSCULOSKELETAL

|               |  |  |  |
|---------------|--|--|--|
| Neck          |  |  |  |
| Back          |  |  |  |
| Shoulder/Arm  |  |  |  |
| Elbow/Forearm |  |  |  |
| Wrist/Hand    |  |  |  |
| Hip/Thigh     |  |  |  |
| Knee          |  |  |  |
| Leg/Ankle     |  |  |  |
| Foot          |  |  |  |

\*station-based examination only

### CLEARANCE

\_\_\_ Cleared for school activity/athletic participation.  
 \_\_\_ Cleared after completing evaluation/rehabilitation for: \_\_\_\_\_

Not cleared for: \_\_\_\_\_ Reason: \_\_\_\_\_  
 Recommendations: \_\_\_\_\_

*The following information must be filled in and signed by either a Physician, a Physician Assistant licensed by a State Board of Physician Assistant Examiners or a Registered Nurse recognized as an Advanced Practice Nurse by the Board of Nurse Examiners. Examination forms signed by any other health care practitioners will not be accepted.*

Physician Name (print/type) \_\_\_\_\_ **Date of Examination:** \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

**Physician Signature:** \_\_\_\_\_

# PRE-PARTICIPATION - MEDICAL HISTORY

**THIS FORM MUST BE ON FILE PRIOR TO PARTICIPATION IN ANY ACTIVITIES BEFORE, DURING OR AFTER SCHOOL.**

This **PRE-PARTICIPATION MEDICAL HISTORY** form must be completed annually by parent (or guardian) and student in order for the student to participate in activities/athletics. These questions are designed to determine if the student has developed any condition which would make it hazardous to participate in school activities and/or athletic events.

Student's Name: \_\_\_\_\_ Sex: \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Grade: \_\_\_\_\_

Previous School: \_\_\_\_\_

Personal Physician: \_\_\_\_\_ Phone : \_\_\_\_\_

***In case of emergency, contact:***

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Phone: (Home) \_\_\_\_\_ (Work) \_\_\_\_\_ (Cell) \_\_\_\_\_

**Explain any "Yes" answers in the box on page 2\*\*. Circle questions you don't know the answers to. Any Yes answer to questions 1 - 23 must be specifically addressed by the physician, physician assistant, or nurse practitioner performing the Physical Examination.**

| Condition or Medical Event   | Yes | No | Condition or Medical Event   | Yes  | No |
|--|-----|----|--|--|----|
| 1. Have you had a medical illness or injury since your last check up or sports physical?   |     |    | 28. Have you had any problems with your eyes or vision?  |  |    |
| 2. Have you been hospitalized overnight in the past year?  |     |    | 30. Have you ever gotten unexpectedly short of breath with exercise?   |  |    |
| 3. Have you ever had surgery?  |     |    | 31. Do you have asthma?  |  |    |
| 4. Have you ever passed out during or after exercise?  |     |    | 32. Do you have seasonal allergies that require medical treatment?   |  |    |
| 5. Have you ever had chest pain during or after exercise?  |     |    | 33. Do you use any special protective or corrective equipment or devices that aren't usually used for your sport or position (for example, knee brace, special neck roll, foot orthotics, retainer on your teeth, hearing aid)?  |  |    |
| 6. Do you get tired more quickly than your friends do during exercise?   |     |    |  |  |    |
| 7. Have you ever had racing of your heart or skipped heartbeats?   |     |    | 34. Have you ever had a sprain, strain, or swelling after injury?  |  |    |
| 8. Have you had high blood pressure or high cholesterol?   |     |    | 35. Have you broken or fractured any bones or dislocated any joints?   |  |    |
| 9. Have you ever been told you have a heart murmur?  |     |    | 36. Have you had any other problems with pain or swelling in muscles, tendons, bones, or joints? If yes, check and explain below.<br><br>___ Head                      ___ Elbow                      ___ Hip<br>___ Neck                      ___ Forearm                      ___ Thigh<br>___ Back                      ___ Wrist                      ___ Knee<br>___ Chest                      ___ Hand                      ___ Shin/Calf<br>___ Shoulder                      ___ Finger                      ___ Ankle<br>___ Upper Arm                      ___ Foot |  |    |
| 10. Has any family member or relative died of heart problems or of sudden unexpected death before age 50?  |     |    |  |  |    |
| 11. Has any family member been diagnosed with enlarged heart, (dilated cardiomyopathy), hypertrophic cardiomyopathy, long QT syndrome or other ion channelopathy (Brugada syndrome, etc), Marfan's syndrome, or abnormal heart rhythm? |     |    |  |  |    |
| 12. Have you had a severe viral infection (for example, myocarditis or mononucleosis) within the last month?   |     |    |  |  |    |
| 13. Has a physician ever denied or restricted your participation in sports for any heart problems?   |     |    |  |  |    |
| 14. Have you ever had a head injury or concussion?   |     |    |  |  |    |
| 15. Have you ever been knocked out, became unconscious, or lost your memory? If yes, how many times? _____<br>When was the last concussion? _____  |     |    |  | 37. Do you want to weigh more or less than you do now? |    |
| 16. How severe was each one? (Explain below**)   |     |    | 38. Do you lose weight regularly to meet weight requirements for your sport?   |  |    |
| 17. Have you ever had a seizure?   |     |    | 39. Do you feel stressed out?  |  |    |
| 18. Do you have frequent or severe headaches?  |     |    | <b><i>Females Only</i></b>   |  |    |
| 19. Have you ever had numbness or tingling in your arms, hands, legs or feet?  |     |    |  | 41. When was your first menstrual period?              |    |
| 20. Have you ever had a stinger, burner, or pinched nerve?   |     |    | 42. When was your most recent menstrual period?  |  |    |
| 21. Are you missing any paired organs?   |     |    | 43. How much time do you usually have from the start of one period to the start of another?  |  |    |
| 22. Are you under a doctor's care?   |     |    | 44. How many periods have you had in the last year?  |  |    |
| 23. Are you currently taking any prescription or non-prescription (over-the-counter) medication or pills or using an inhaler?  |     |    | 45. What was the longest time between periods in the last year?  |  |    |
| 24. Do you have any allergies (for example, to pollen, medicine, food, or stinging insects)?   |     |    |  |  |    |
| 25. Have you ever been dizzy during or after exercise?   |     |    |  |  |    |
| 26. Do you have any current skin problems (for example, itching, rashes, acne, warts, fungus, or blisters)?  |     |    |  |  |    |
| 27. Have you ever become ill from exercising in the heat?  |     |    |  |  |    |

**An individual answering "Yes" to any question relating to a possible cardiovascular health issue (question 4-13 above), as identified on the form, should be restricted from further participation until the individual is examined and cleared by a physician, physician assistant, chiropractor, or nurse practitioner.**

**\*\*EXPLAIN 'YES' ANSWERS IN THE BOX BELOW (attach another sheet if necessary):**

|  |
|--|
|  |
|  |
|  |
|  |
|  |
|  |
|  |

It is understood that even though protective equipment is worn by the athlete, the possibility of an accident still remains. Neither TAPPS nor San Marcos Baptist Academy assumes any responsibility in case an accident occurs.

If, in the judgment of any representative of SMBA, the above student should need immediate care and treatment as a result of any injury or sickness, I do hereby request, authorize, and consent to such care and treatment as may be given said student by any physician, athletic trainer, nurse or school representative. I do hereby agree to indemnify and save harmless the school and any school or hospital representative from any claim by any person on account of such care and treatment of said student.

If, between this date and the beginning of athletic competition, any illness or injury should occur that may limit this student's participation, I agree to notify the school authorities of such illness or injury.

**I hereby state that, to the best of my knowledge, my answers to the above questions are complete and correct. Failure to provide truthful responses could subject the student in question to penalties determined by San Marcos Baptist Academy.**

**Student Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**AUTHORIZATION TO DISPENSE, MONITOR AND TRANSPORT PRESCRIPTION MEDICATIONS  
and MONITOR MEDICAL DIAGNOSES**

**I. This section to be completed by the child's ATTENDING PHYSICIAN:**

My patient, \_\_\_\_\_, is prescribed the following medication(s) and dosages:

Printed Name

Please also indicate the **frequency** for each dosage ... **"E" for EVERYDAY** or **"S" for SCHOOL DAYS ONLY**

| # | Name of Medication | Dosage | When Taken | Frequency | How long has student taken this medication |
|---|--------------------|--------|------------|-----------|--|
| 1 |                    |        |            |           |  |
| 2 |                    |        |            |           |  |
| 3 |                    |        |            |           |  |
| 4 |                    |        |            |           |  |
| 5 |                    |        |            |           |  |

**Diagnosis:** \_\_\_\_\_

**Restrictions:** \_\_\_\_\_

\_\_\_\_\_  
Printed Name of Attending Physician

\_\_\_\_\_  
Signature of Attending Physician

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Date

**II. This section to be completed by PARENT/GUARDIAN: \_\_\_\_\_ has my permission to receive the medication(s) listed above while at school, according to the standard policies. I understand that this information will be kept confidential and will be given to others at SMA only when needed for the care of my child. All medications must be delivered to the Infirmary in their ORIGINAL containers.**

\_\_\_\_\_  
Printed Name of Parent/Guardian

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Relationship to Student

\_\_\_\_\_  
Date

**PARENTAL PERMISSION TO TRANSPORT MEDICATION**

As the parent or guardian of \_\_\_\_\_, I give permission for this student to personally transport his/her medications for: \_\_\_\_\_ Vacations/Holidays \_\_\_\_\_ Long Leave Weekends \_\_\_\_\_ Traveling off Campus

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date



## SAN MARCOS BAPTIST ACADEMY

### AUTHORIZATION FOR MEDICAL TREATMENT

I hereby authorize any official representative of San Marcos Baptist Academy to admit or to sign documents necessary for the admission of the individual named below to any medical hospital, mental health facility or emergency care unit when deemed necessary by Academy personnel. I also authorize the administration of immunizations, TB skin tests, medical/drug tests and/or any non-emergency, routine doctor visits that may be recommended by the Academy physician or personnel.

I further understand that if medical or mental health attention should become necessary for the health and well-being of the student, that I, the parent or guardian, am solely responsible for payment of these items. I further authorize San Marcos Baptist Academy to provide my health insurance information to any health care provider as payment for services. If my insurance is declined for any reason or authorization is not granted, the Academy will issue payment directly to such provider and bill my Academy account plus a 10% service charge per transaction.

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**Print Name of Student**

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**Student Date of Birth**

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**Print Name of Parent or Guardian**

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**Signature of Parent or Guardian**

# IMMUNIZATION REQUIREMENTS

A student shall show acceptable evidence (month) (date) (year) for all vaccinations.

## All Students, Grades Fourth through Twelve:

- ✓ 3 doses of DTP, Dtap, DT with one on or after 4<sup>th</sup> birthday.
- ✓ 1 dose Tdap is required within the last 5 years.
  - Td is acceptable in lieu of Tdap if a contraindication to pertussis exists.
- ✓ 4 doses of Polio with one on or after 4<sup>th</sup> birthday. OR 3 doses if one dose is on or after 4<sup>th</sup> birthday.
- ✓ 2 doses of MMR after 1<sup>st</sup> birthday.
- ✓ 3 doses of Hepatitis B.
- ✓ 2 doses of Varicella on or after 1<sup>st</sup> birthday (if the child has not had the chickenpox disease).
  - (For the chickenpox disease we accept either the parent's statement of month and year or a doctor's proof of confirmation.)
- ✓ 1 dose of Meningitis (ACYW-135) *This is not required for Fourth through Sixth graders*
- ✓ **Fourth through Eighth Graders Only:** two doses of Hepatitis A

Student Name: \_\_\_\_\_ DOB: \_\_\_\_\_

| Record of Immunizations                            | 1 <sup>ST</sup> | 2 <sup>ND</sup> | 3 <sup>RD</sup> | 4 <sup>TH</sup> | 5 <sup>TH</sup> |
|--|-----------------|-----------------|-----------------|-----------------|-----------------|
| Polio  | / /             | / /             | / /             | / /             | / /             |
| DTP, Dtap, DT/TD<br>(Diphtheria/Tetanus/Pertussis) | / /             | / /             | / /             | / /             | / /             |
| Tdap (Tetanus, diphtheria & Pertussis)             | / /             | / /             | / /             |                 |                 |
| Hepatitis B  | / /             | / /             | / /             |                 |                 |
| Hepatitis A  | / /             | / /             |                 |                 |                 |
| MMR  | / /             | / /             |                 |                 |                 |
| Chickenpox (varicella)                             | / /             | / /             |                 |                 |                 |
| Chickenpox Disease                                 | Month: _____    |                 | Year: _____     |                 |                 |
| Meningitis (ACYW-135)                              | / /             |                 |                 |                 |                 |

**The minimum requirement upon arrival for NEW International Students is completion of the first Series of Vaccines listed above and a Tuberculosis screening.**

**TUBERCULIN TESTS: Skin Test (Required)** Date given: \_\_\_\_\_ Date Read: \_\_\_\_\_ mm: \_\_\_\_\_

**Chest X-ray** (required if Skin Test is 10mm or greater): Date: \_\_\_\_\_ Results: \_\_\_\_\_

**Physician Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**After arriving at the Academy, if the skin test is 10 mm or greater, the student is required to have a Quanti Feron Blood Test preformed at our local clinical laboratory.**

**The cost of this test or any administration of required vaccines needed will be billed to the student's account if not covered by the student's insurance.**

MENTAL HEALTH INFORMATION  
**MENTAL HEALTH INFORMATION**  
MENTAL HEALTH INFORMATION

*Please complete the following form if your student is under the care of a mental health professional.*

**Student Name:** \_\_\_\_\_

**This section to be completed by Parent/Guardian:**

1. Is your child currently seeing a therapist (counselor/psychologist)? \_\_\_\_\_ No \_\_\_\_\_ Yes

*If Yes . . .*

Therapist's Name: \_\_\_\_\_

Telephone: \_\_\_\_\_ Office Address: \_\_\_\_\_

How long has your child seen this therapist? \_\_\_\_\_

How often do they currently see this therapist? \_\_\_\_\_

Will they continue to see this therapist while attending SMA? \_\_\_\_\_

Diagnosis or diagnoses:

\_\_\_\_\_  
\_\_\_\_\_

2. Is your child currently seeing a psychiatrist? \_\_\_\_\_ No \_\_\_\_\_ Yes

*If Yes . . .*

Psychiatrist's Name: \_\_\_\_\_

Telephone: \_\_\_\_\_ Office Address: \_\_\_\_\_

How long has your child seen this psychiatrist? \_\_\_\_\_

How often do they currently see this psychiatrist? \_\_\_\_\_

Will they continue to see this psychiatrist while attending SMA? \_\_\_\_\_

Diagnosis or diagnoses:

\_\_\_\_\_  
\_\_\_\_\_

3. Will you need a referral for your child to start meeting with a new therapist or psychiatrist while attending SMA?  
\_\_\_\_\_ No \_\_\_\_\_ Yes

4. In order to ensure continuity of care, I hereby grant permission for the above referenced therapist/psychiatrist to release information to the Mental Health Counselor at San Marcos Academy, and for the San Marcos Academy Mental Health Counselor to share information with the above referenced therapist/psychiatrist.

\_\_\_\_\_  
Printed Name of Parent/ Guardian

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Relationship to Student

\_\_\_\_\_  
Date



# SMA Application for Automobile Riding/Driving Privileges

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Date of Application: \_\_\_\_\_

**Levels and disciplinary issues will affect vehicle usage or rider privileges.**

## I. Being transported by other students within legal limits (Rider Permission)\*

Select one by placing your initials in the blank.

\_\_\_\_\_ My student may **not** ride with any SMA student without my written permission.

\_\_\_\_\_ My student may ride **only** with the following SMA students: (please include FULL name) \_\_\_\_\_

\_\_\_\_\_ My student may ride with students in their vehicles with no restrictions other than levels.

## II. Vehicle on Campus

**Only 11<sup>th</sup> & 12<sup>th</sup> grade students have vehicle privileges. This includes riding or driving in vehicles without specific permission from the Associate Academic Dean or Dean of Residential life and the parent.**

The undersigned requests permission to maintain and drive an automobile on the San Marcos Academy campus. Approval is contingent on behavior and academic standing as well as the previous year's driving record if applicable. Maintaining an automobile on campus is a privilege that may be forfeited temporarily or permanently for violations of Academy driving rules.

Select one by placing your initials in the blank.

\_\_\_\_\_ My vehicle will be used to drive to my home only.

\_\_\_\_\_ My vehicle will be used to drive to my home and/or in the environs of San Marcos (10 mile radius of campus).\*

\_\_\_\_\_ My vehicle may be used to drive wherever my parents and Hall Director have given permission.\*

Automobile Make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_

Vehicle License Tag (State & #) \_\_\_\_\_ SMA Parking Decal issue date \_\_\_\_\_

Insurance Company \_\_\_\_\_ Policy Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Student Driver's License # \_\_\_\_\_ State \_\_\_\_\_ Expiration Date \_\_\_\_\_ Driver's License Restrictions \_\_\_\_\_

## III. Transportation of other students within legal limits (Driver Permission)\*

Select one by placing your initials in the blank.

\_\_\_\_\_ My student may **not** transport any other students in his/her vehicle.

\_\_\_\_\_ My student may transport only one other student in his/her vehicle with no restrictions other than levels.

\_\_\_\_\_ My student may transport other students in his/her vehicle with no restrictions other than levels.

\_\_\_\_\_ My student may transport the following persons: (please include FULL names) \_\_\_\_\_

*The undersigned realizes that the above activities might entail some degree of danger. In consideration of the premises, the undersigned hereby releases San Marcos Academy of and from any claims or causes of action which the undersigned might have against it by reason of any injury to or death of the above named student by reason of such activities; and the undersigned does hereby agree to indemnify and hold harmless San Marcos Academy from any and all claims, demands, or causes of action whatsoever which might be subjected by reason of an injury or death of the above named student by reason of engaging in the above mentioned activities. The Academy is not responsible for the continued verification of Drivers License, safety inspection, or insurance status for its students and their vehicles.*

\_\_\_\_\_  
**Parent/Guardian Signature**

\_\_\_\_\_  
**Student Signature**

\* Final Riding/Driving Privilege decisions rest with Academy administration.

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 Approved

Disapproved

\_\_\_\_\_  
**Associate Dean (Day Students) or Dean of Boys/Dean of Girls (Boarding Students)**

\_\_\_\_\_  
**Date**